



GREENWOOD

EST 1864

Meeting of the Greenwood Common Council

DATE: July 17, 2017
TIME: 7:00 PM
PLACE: Council Chambers
Greenwood City Building
300 S. Madison
Greenwood, Indiana

I. Call Meeting to Order

A. Pledge of Allegiance

B. Prayer – David Mark Owens, Lead Chaplain at Franklin United Methodist Community

C. Roll Call

II. Approval of [Minutes from the Regular Meeting on July 5, 2017](#)

All materials presented at a public meeting are considered part of the official record;
Please provide a copy to the Clerk.

III. Audience Requests

Individuals - 5 minute time limit; Groups - 20 minute time limit

IV. Reports

A. Corporation Counsel

B. Controller

C. Committee & Board Reports

V. Ordinances and Resolutions

A. Notice of Intent to Consider

None.

B. First Reading

[RESOLUTION NO. 17-12](#) A RESOLUTION OF THE GREENWOOD COMMON COUNCIL EXPRESSING INTEREST IN THE PURCHASE OF CERTAIN REAL PROPERTY AT 1795 NORTH 75 EAST (*Sponsored by Campbell*)

C. Second Reading

[ORDINANCE NO. 17-33](#) AN ORDINANCE OF THE CITY OF GREENWOOD, INDIANA, MAKING DETERMINATIONS RELATED TO THE PUBLIC SAFETY BUILDING PROJECT, AUTHORIZING THE FORM OF AND EXECUTION OF LEASE, APPROPRIATING THE LEASE RENTALS TO SUCH PURPOSES, APPROVING THE ISSUANCE OF BONDS AND RELATED MATTERS (*Sponsored by Landon and Hill*)

Public hearings scheduled

Public Hearing #1: Preliminary Determination of BC GO Bonds

Public Hearing #2: Additional Appropriation of BC GO Bonds

Public Hearing #3: Proposed Lease of Police Headquarters of BC GO Bonds

[RESOLUTION NO. 17-13](#) A RESOLUTION OF THE GREENWOOD COMMON COUNCIL EXPRESSING INTEREST IN THE PURCHASE OF CERTAIN REAL PROPERTIES (246 E. MAIN ST., 275 E. MAIN ST., 277 E. MAIN ST., 338 E. MAIN ST., 327 E. BROADWAY ST., 2 WATER ST., 4 WATER ST., 102 WATER ST., 961 BOMAR LN., 960 BOMAR LN., 980 BOMAR LN., 981 BOMAR LN., 1001 BOMAR LN.) (*Sponsored by Corey*)

[RESOLUTION 17-16](#) A RESOLUTION PURSUANT TO IND. CODE § 36-1-8-4 AUTHORIZING A TEMPORARY LOAN FROM THE RAINY DAY FUND TO THE FIRE DEBT SERVICE FUND IN THE AMOUNT OF \$21,763.70 FOR BUDGET YEAR 2017 (*Sponsored by Bates, Campbell, Hopper, and Landon*)

VI. New Business - Introduction of New Ordinances and Resolutions

[ORDINANCE NO. 17-35](#) AN ORDINANCE AMENDING THE GREENWOOD MUNICIPAL CODE (1993), AS AMENDED, CHAPTER 2, CITY ADMINISTRATION, ARTICLE 10, MISCELLANEOUS PROVISIONS, SECTION 2-121, AMERICANS WITH DISABILITIES ACT (ADA) POLICY STATEMENT TO CHANGE THE ADA COORDINATOR (*Sponsored by Campbell*)

[ORDINANCE NO. 17-36](#) AN ORDINANCE TRANSFERRING FUNDS WITHIN THE CUMULATIVE CAPITAL IMPROVEMENT FUND FROM BUDGET CATEGORY 442 TO BUDGET CATEGORY 331 (*Sponsored by Corey and Bates*)

[ORDINANCE NO. 17-37](#) AN ORDINANCE AMENDING GREENWOOD MUNICIPAL CODE SECTION 4-16 TO ADD POLICE LOCKER RENTAL FEE AND AMENDING SECTION 2-90 TO ALLOW DEPOSIT OF SAID FEES INTO THE LAW ENFORCEMENT CONTINUING EDUCATION FUND (*Sponsored by Campbell and Armstrong*)

VII. Miscellaneous Business

A. Council

B. Audience

Individuals - 5 minute time limit; Groups - 20 minute time limit

C. Other Miscellaneous

i. Corporation Counsel

1. Tax Abatement

- a. Echelon Building LLC fka Lee and Assoc. and Greenwood Springs Mediplex II – Real Property - Res. 06-30 - 07-01
- b. MREIC Indianapolis FKA Ulta Inc. - Real Property - Res. 14-08 and 14-13

D. Controller

E. Mayor

VIII. Adjournment

In accordance with the American with Disabilities Act, the City of Greenwood is required to provide reasonable accommodations to persons with disabilities wishing to attend public meetings. Accommodations are available upon request to persons with disabilities who require alternately formatted materials, auxiliary aids, or reasonable modifications to policies and procedures to ensure effective communication and access to the public meetings. If you require accommodation to attend the meeting, please contact Daniel Johnston, Public Access ADA Coordinator, at 300 S. Madison Avenue, Greenwood, Indiana 46142, Tel: (317) 887-5000, Fax: (317) 887-5616, or contact Telecommunications Relay Services (TRS) at 711 to relay your request to Mr. Johnston. Please allow at least two business days to arrange for accommodations.