



# GREENWOOD

EST 1864

## Meeting of the Greenwood Common Council

**DATE:** March 5, 2018

**TIME:** 7:00 PM

**PLACE:** Council Chambers  
Greenwood City Building 300 S.  
Madison Greenwood, Indiana

### I. Call Meeting to Order

A. Pledge of Allegiance

B. Prayer – Monsignor Mark Svarczkopf, of Our Lady of Greenwood Parish

C. Roll Call

Approval of Minutes from the [Regular Meeting on February 21, 2018](#)

All materials presented at a public meeting are considered part of the official record; please provide a copy to the Clerk.

### II. Audience Requests

Individuals - 5 minutes time limit; Groups - 20 minutes time limit

### III. Reports

A. Corporation Counsel

B. Controller

C. Committee & Board Reports

Greater Greenwood Community Band Presentation

#### IV. **Ordinances and Resolutions**

##### **A. Notice of Intent to Consider**

[ORDINANCE NO. 18-06](#) AN ORDINANCE TO AMEND THE OFFICIAL ZONING MAP ADOPTED BY REFERENCE IN ZONING ORDINANCE NO. 82-1 (AS AMENDED) (PROPOSED RE-ZONING OF APPROXIMATELY 40.55 ACRES LOCATED SOUTH OF STOP 18 ROAD AND EAST OF COUNTY ROAD 75 EAST - FIELDSTONE PUD (Sponsored by Corey)

[ORDINANCE NO. 18-07](#) AN ORDINANCE TO AMEND THE OFFICIAL ZONING MAP ADOPTED BY REFERENCE IN ZONING ORDINANCE NO. 82-1 (Proposed Rezoning of Approximately 6.54 Acres Located at 1464 W. Stones Crossing Road) (Sponsored by Corey)

**Note: Continuance has been requested**

##### **B. First Reading**

[RESOLUTION NO. 18-01](#) A RESOLUTION DECLARING CERTAIN AREA WITHIN THE CITY OF GREENWOOD AN ECONOMIC REVITALIZATION AREA AND QUALIFYING CERTAIN REAL PROPERTY IMPROVEMENTS FOR TAX ABATEMENT AND SETTING THE TIME AND PLACE FOR A PUBLIC HEARING (Gateway Associates, LLC) (Sponsored by Gibson)

##### **C. Second Reading**

[ORDINANCE NO. 18-05](#) AN ORDINANCE TO CLOSE DORMANT FUND 225 AND 229 AVIATION AIP GRANTS AND TRANSFER BALANCES TO THE AVIATION OPERATING FUND (Sponsored by Gibson)

#### V. **New Business - Introduction of New Ordinances and Resolutions**

[RESOLUTION NO. 18-02](#) A RESOLUTION APPROVING REDEVELOPMENT COMMISSION RESOLUTION NO. 2018-05 AMENDING THE EASTSIDE ECONOMIC DEVELOPMENT AREA AND ECONOMIC DEVELOPMENT PLAN AND APPROVING THE ORDER OF THE GREENWOOD ADVISORY PLAN COMMISSION (WORTHSVILLE ROAD EXPANSION PROJECT) (Sponsored by Campbell and Landon)

[RESOLUTION NO. 18-03](#) A RESOLUTION TO AMEND RESOLUTION NO. 08-02, "A RESOLUTION AUTHORIZING THE ISSUANCE OF BONDS FOR THE PURPOSE OF PROVIDING FUNDS TO BE APPLIED TO PAY FOR THE RECONSTRUCTION OF WORTHSVILLE ROAD AND GRAHAM ROAD, AND INCIDENTAL EXPENSES IN CONNECTION THEREWITH AND ON ACCOUNT OF THE ISSUANCE OF THE BONDS" TO REVISE DESCRIPTION OF THE PROJECT TO BE FUNDED THROUGH THE ISSUANCE OF THE BONDS (Worthsville Road Section 4B) (Sponsored by Campbell and Landon)

**A. Miscellaneous Business**

**i. Council**

- Johnson County Senior Services Presentation and Contract consideration March 19, 2018
- Greenwood Social Presentation March 19, 2018

**B. Audience**

Individuals - 5-minute time limit; Groups - 20-minute time limit

**C. Other Miscellaneous**

**ii. Corporation Counsel**

**1. Conflict of Interest**

Mindy Ison, City Probation Department, for her spouse James Gregory Ison, for any interest she may have in his earnings as a City employee.

**2. CF-1 – Ulta Inc. (Res. 14-08 & 14-13)**

**iii. Controller**

**Mayor**

**VII. Adjournment**

*In accordance with the American with Disabilities Act, the City of Greenwood is required to provide reasonable accommodations to persons with disabilities wishing to attend public meetings. Accommodations are available upon request to persons with disabilities who require alternately formatted materials, auxiliary aids, or reasonable modifications to policies and procedures to ensure effective communication and access to the public meetings. If you require accommodation to attend the meeting, please contact Daniel Johnston, Public Access ADA Coordinator, at 300 S. Madison Avenue, Greenwood, Indiana 46142, Tel: (317) 887-5000, Fax: (317) 887-5616, or contact Telecommunications Relay Services (TRS) at 711 to relay your request to Mr. Johnston. Please allow at least two business days to arrange for accommodations.*