

EST 1864

Meeting of the Greenwood Common Council AGENDA

Date: February 19, 2025

Time: 7:00 pm

Place: Council Chambers

Greenwood City Center

300 S. Madison Greenwood, Indiana

I. Call Meeting to Order

- A. Pledge of Allegiance
- B. Prayer: Mr. Mike Hull with Grace Bible Church of New Whiteland
- C. Roll Call:

II. Approval of Minutes

A. Minutes from the regular meeting February 3, 2025

III. Reports

- A. Corporation Counsel
- **B.** Controller
- C. Committee & Board Reports

Annual Contract:

Greenwood Band, Ms. Ashley Petitt with presentation.

IV. Public Comments

This timeslot is for residents who would like to address the Council about matters on the agenda. All materials presented at a public meeting are considered part of the official record; please provide a copy to the Clerk. Individuals- 5-minute time limit; Groups- 20-minute time limit.

V. Ordinances and Resolutions

A. Notice of Intent to Consider

B. First Reading

ORDINANCE NO. 25-06 AN ORDINANCE TO AMEND GREENWOOD MUNICIPAL CODE CHAPTER 7, ARTICLE I, BUILDING CODE, TO ESTABLISH A BUILDING COMMISSIONER, BUILDING CODE OFFICIAL, AND INSPECTOR CONFLICT OF INTEREST PROCEDURE, AND TO MAKE VARIOUS CHANGES (Sponsored by Gibson)

C. Second Reading

ORDINANCE NO. 25-03 AN ORDINANCE AMENDING THE 2025 SALARY ORDINANCE, COMMON COUNCIL ORDINANCE NO. 24-27, TO ADD PART-TIME MOBILE INTEGRATED HEALTH COORDINATOR POSITION IN THE FIRE DEPARTMENT (Sponsored by Moan)

ORDINANCE NO. 25-04 AN ORDINANCE PROVIDING FOR AN APPROPRIATION FROM THE OPIOID SETTLEMENT RESTRICTED FUND TO BUDGET CLASSIFICATION PERSONAL SERVICES 411 (\$35,000.00) (Sponsored by Moan)

ORDINANCE NO. 25-05 AN ORDINANCE AMENDING THE 2025 SALARY ORDINANCE, COMMON COUNCIL ORDINANCE NO. 24-27, TO DECREASE A MAINTENANCE LABORER POSITION AND ADD A MAINTENANCE LABORER/NON-DOT POSITION IN THE STORMWATER DEPARTMENT (Sponsored by Campbell)

RESOLUTION NO. 25-01 A RESOLUTION OF THE GREENWOOD COMMON COUNCIL TO ADOPT THE WRITTEN FISCAL PLAN FOR THE ANNEXATION OF APPROXIMATELY 100.67 ACRES LOCATED AT 3481 S. HONEY CREEK ROAD AND 6400 BLOCK, WEST SIDE, NORTH 125 WEST, Referencing Annexation Ordinance No. 25-01 (Sponsored by Gibson)

RESOLUTION NO. 25-02 A RESOLUTION APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY OF GREENWOOD AND PLEASANT TOWNSHIP, JOHNSON COUNTY REGARDING FIRE PROTECTION (Sponsored by Campbell)

RESOLUTION NO. 25-03 A RESOLUTION OF THE GREENWOOD COMMON COUNCIL AUTHORIZING THE FILING OF AN APPLICATION FOR, THE ACCEPTANCE OF, AND IMPLEMENTATION OF, 2025 COUNTY LOCAL DRUG-FREE COMMUNITIES FUND GRANT IN THE AMOUNT OF \$9,474.00 WITH THE DRUG FREE JOHNSON COUNTY (Sponsored by Gibson)

VI. New Business - Introductions of New Ordinances and Resolutions

ORDINANCE NO. 25-07 AN ORDINANCE AMENDING CHAPTER 2, ARTICLE 6, SEC. 2-38 OF THE GREENWOOD MUNICIPAL CODE, AS AMENDED, DESIGNATING NO PARKING ON BOTH SIDES OF STACIE'S WAY BETWEEN GRAHAM ROAD AND COLLINS ROAD, AND ON COLLINS ROAD, BETWEEN ALLEN ROAD AND GRAHAM ROAD (Sponsored by Hopper)

ORDINANCE NO. 25-08 AN ORDINANCE TO AMEND GREENWOOD MUNICIPAL CODE CHAPTER 4, SECTION 4-66, "THE OFFICIAL FEE SCHEDULE", TO INCREASE FEES; TO AMEND CHAPTER 6, SECTION 6-339, "OBSTRUCTION OF STREETS AND SIDEWALKS", TO ESTABLISH FEES; TO AMEND CHAPTER 6, SECTION 6-115, "FALSE ALARMS", TO PRESCRIBE FINES, AND TO AMEND CHAPTER 7, SECTION 7-45, "RIGHT-OF-WAY EXCAVATIONS, CUTS, AND DISTURBANCES", TO INCREASE PERMIT FEES (Sponsored by Gibson)

Miscellaneous Business

A. Public Comments

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B. Council

Annual Contract: Greenwood Social

C. Other Miscellaneous

- A. Corporation Council
- B. Controller
- C. Mayor

VII. **Adjournment:**

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If you require accommodations to attend the meeting, please contact Mr. James Peck, 300 S. Madison Avenue, Greenwood, Indiana 46142, Tel: (317) 887-5000, Fax: (317) 887-5616, or contact Telecommunications Relay Services (TRS) at 711 to relay your request to Mr. Peck. Please allow at least two business days to arrange for accommodations.

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Meeting password: 1234

Or join by phone: (312) 626-6799

When connected, enter the meeting number above and press #

When asked for participant ID, press #

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