



Park Board Agenda

City of Greenwood
Council Chambers or Via Zoom Meeting ID: password: 1234
Parks and Recreation Board Meeting
Tuesday, June 6, 2023
5:00 p.m.

- I. Approval of Tuesday, May 16, 2023 Meeting Minutes
- II. Attorney's Report Partnership
 - A. Consideration of Partnership Agreement - Bantam Football
 - B. Consideration of Corporate Sponsorship Agreement - Arise Safety and CPR
 - C. Consideration of Corporate Sponsorship Agreement - Dogtopia Dog Stations
 - D. Consideration of Food Vendor Agreement - Calliope Snoballs
 - E. Consideration of Use Agreement - Chin Center Sport's Tournament
- III. Greenwood Parks Foundation Report
- IV. Controller's Report
- V. Aquatics Report
- VI. Parks Report
- VII. Trails
- VIII. Recreation Report
- IX. Fieldhouse Report
- X. Community Center Report
- XI. Other Business from the Public
- XII. Other Business from the Park Board
- XIII. Signing of the Claim
- XIV. Adjournment

Members of the public wishing to observe the meeting may do so using the link provided above. Public comment will be handled according to procedures to be announced by the presiding officer. In the event of an excessive number of participants or unforeseen technical or practical issues, the meeting may be terminated and restarted.

In accordance with the American with Disabilities Act, the City of Greenwood is required to provide reasonable accommodations to persons with disabilities wishing to attend public meetings. Accommodations are available upon request to persons with disabilities who require alternately formatted materials, auxiliary aids, or reasonable modifications to policies and procedures to ensure effective communication and access to the public meetings. If you require accommodation to attend the meeting, please contact Mark St. John, Public Access ADA Coordinator, at 300 S. Madison Avenue, Greenwood, Indiana 46142, Tel: (317) 887-5000, Fax: (317) 887-5616, or contact Telecommunications Relay Services (TRS) at 711 to relay your request to Mr. St. John. Please allow at least two business days to arrange for accommodations.



PARKS & RECREATION DEPARTMENT

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