

# **Redevelopment Commission**

<b>Disclosure of Appointing Authority:</b>	Kevin A. Hoover
Three <b>Mayoral</b> Appointments:	Bryan H. Harris
1-Year Term - 1/1/2025 to 12/31/2025	Charles F. Miller
Two <b>Common Council</b> Appointments:	J. David Hopper
1-Year Term - 1/1/2025 to 12/31/2025	Michael Campbell
One Non-voting advisory ( <b>mayoral</b> appointment; 2-Year Term: July 1, 2024 to June 30, 2026)	Vacant

DATE:	Tuesday, July 8, 2025
TIME:	4:30 p.m. (local time)
PLACE:	Council Chambers
	300 S. Madison Avenue
	Greenwood, IN 46142

#### OR

VIA ZOOM.us Video/Telephone Conferencing, See link and/or login details below

**x** To assist with feedback, please <u>mute</u> your microphone when you are not speaking.

### **MEETING AGENDA**

- I. Call To Order
- II. Roll Call
- III. Approval of Minutes
  - A. Regular Meeting June 10, 2025

#### IV. <u>New Business</u>

In accordance with the American with Disabilities Act, the City of Greenwood is required to provide reasonable accommodations to persons with disabilities wishing to attend public meetings. Accommodations are available upon request to persons with disabilities who require alternately formatted materials, auxiliary aids, or reasonable modifications to policies and procedures to ensure effective communication and access to the public meetings. If you require accommodation to attend the meeting, please contact the Public Access ADA Coordinator, at 300 S. Madison Avenue, Greenwood, Indiana 46142, Tel: (317) 887-5000, Fax: (317) 887-5616, or contact Telecommunications Relay Services (TRS) at 711 to relay your request to the Public Access ADA Coordinator. Please allow at least two business days to arrange for accommodations.

#### V. Old Business

#### VI. Capital Project Report

#### VII. Financial Report

A. Monthly Financial Report

#### VIII. Department Reports

- A. Corporation Counsel Sam Hodson
- B. RDC Attorney Stephen Watson
- C. City Controller Greg Wright, Jr.
- D. City Engineer
- E. Mayor Mark W. Myers

#### IX. Claims Docket

A. July 2025 Claims Docket

#### X. Any other business to come before the Commission

A. Amend Annual Meeting Date (November meeting)

#### XI. Adjournment

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## Join Zoom Meeting by clicking link:

https://us06web.zoom.us/j/81960273413?pwd=h17gEO1OBB0BtdNXk2SrCQBU14Ka3w.1

or

Dial by your location +1 312 626 6799

Meeting ID: 819 6027 3413 Passcode: 1234

When connected, enter the meeting number above and press # enter the meeting password above and press #

- For assistance with or connecting to this meeting, please contact the afterhours <u>IT Department</u> support line at <u>317-868-0025</u>.
- To assist with feedback, please <u>mute</u> your microphone when you are not speaking.

Members of the public wishing to observe the meeting may do so in person or by using the link or phone number listed above. Public comment will be handled according to procedures to be announced by the presiding officer. In the event of unforeseen technical or practical issues, the meeting may be terminated and restarted on the Zoom.us platform, while being paused in person until the matter is resolved.

Archive Video Recordings found here

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