



# Meeting of the Greenwood Common Council

**DATE:** August 5, 2019  
**TIME:** 7:00 p.m.  
**PLACE:** Council Chambers  
 Greenwood City Building  
 300 S. Madison Ave  
 Greenwood, Indiana

## I. Call Meeting to Order

A. Pledge of Allegiance

B. Prayer – Rev. David Mark Owens, Lead Chaplain, Otterbein Franklin Senior Life Community

C. Roll Call

	ARMSTRONG	BATES	CAMPBELL	DINE	FOSTER	GIBSON	HILL	HOPPER	LEKSE
	*	*	*	*	*	*	*	*	*

## II. Approval of Minutes from the regular meeting on July 15, 2019

	ARMSTRONG	BATES	CAMPBELL	DINE	FOSTER	GIBSON	HILL	HOPPER	LEKSE
Bates/Lekse	*	*	*	*	*	*	*	*	*

## III. Audience Request

**IV. Reports**

**C. Corporation Counsel**

IDEM, Litigation Report

**D. Controller**

**E. Committee & Board Reports**

**II. Ordinances and Resolutions**

**A. Notice of Intent to Consider**

**B. First Reading**

[ORDINANCE NO. 19-20](#) AN ORDINANCE VACATING PLATTED DRAINAGE AND UTILITY EASEMENTS LOCATED AT 361 REDBUD PLACE (Sponsored by Hill)

Motion to amend.

O/R 19-20	ARMSTRONG	BATES	CAMPBELL	DINE	FOSTER	GIBSON	HILL	HOPPER	LEKSE
Dine/Bates	*	*	*	*	*	*	*	*	*
Bates/Dine	*	*	*	*	*	*	*	*	*

Motion carries 9-0

[ORDINANCE NO. 19-21](#) AN ORDINANCE AMENDING GREENWOOD MUNICIPAL CODE (1993), AS AMENDED, CHAPTER 6, SAFETY DEPARTMENTS AND REGULATIONS, TO ADD ARTICLE 14 REGARDING HOTELS AND PLACES OF PUBLIC LODGING (Sponsored by Foster)

O/R 19-21	ARMSTRONG	BATES	CAMPBELL	DINE	FOSTER	GIBSON	HILL	HOPPER	LEKSE
Foster/Dine	*	*	*	*	*	*	*	*	*

Motion carries 9-0

**C. Second Reading**

**ORDINANCE NO. 19-19** AN ORDINANCE AMENDING CHAPTER 4, ARTICLE 2, DIVISION VII. SECTION 4-70 “MASSAGE ESTABLISHMENTS AND MASSUERS’ OF THE GREENWOOD MUNICIPAL CODE (1993), AS AMENDED, TO CLARIFY EXEMPTIONS (Sponsored by Gibson Hill)

O/R 19-19	ARMSTRONG	BATES	CAMPBELL	DINE	FOSTER	GIBSON	HILL	HOPPER	LEKSE
Gibson/Foster	*	*	*	*	*	*	*	*	*

Motion carries 9-0

**RESOLUTION NO. 19-13** A RESOLUTION DECLARING CERTAIN AREA WITHIN THE CITY OF GREENWOOD AN ECONOMIC REVITALIZATION AREA AND QUALIFYING CERTAIN REAL PROPERTY IMPROVEMENTS FOR TAX ABATEMENT AND SETTING THE TIME AND PLACE FOR A PUBLIC HEARING (Becknell Industrial/Southtech Business Park – Bldg. 3) (Sponsored by Campbell)

Request for Motion to Amend the Public Hearing Date

O/R 19-13	ARMSTRONG	BATES	CAMPBELL	DINE	FOSTER	GIBSON	HILL	HOPPER	LEKSE
Hopper/Lekse	*	*	*	*	*	*	*	*	*
Hopper/Foster	×	×	*	*	*	*	*	*	*

Motion carries 7-2

**D. Public Hearing**

Public Hearing for final action confirming, modifying, or rescinding The Greenwood Common Council Resolution No. 19-1; and

**RESOLUTION NO. 19-14** A RESOLUTION CONFIRMING RESOLUTION 19-11 THE DECLARATION OF A CERTAIN AREA WITHIN THE CITY OF GREENWOOD AN ECONOMIC REVITALIZATION AREA AND QUALIFYING CERTAIN REAL PROPERTY IMPROVEMENTS FOR PROPERTY TAX ABATEMENT AND SETTING THE TIME AND PLACE FOR A PUBLIC HEARING (Becknell Industrial/Southtech Business Park-Bldgs. 4 & 5) (Sponsored by Hopper)

O/R 19-14	ARMSTRONG	BATES	CAMPBELL	DINE	FOSTER	GIBSON	HILL	HOPPER	LEKSE
Hopper/Gibson	×	×	*	*	*	*	*	*	*

Motion carries 7-2

**III. New Business – Introduction of New Ordinances and Resolutions**

**ORDINANCE NO. 19-22** AN ORDINANCE AMENDING THE 2019 SALARY ORDINANCE, COMMON COUNCIL ORDINANCE NO. 18-23, TO INCLUDE CLASSIFICATIONS OF PROBATION DEPARTMENT POSITIONS, CHANGE THE TITLE AND CLASSIFICATION OF THE PRINCIPAL PLANNER, AND ADDRESS FIRE DEPARTMENT ADMINISTRATIVE STAFF OVERTIME (Sponsored by Bates, Foster, Gibson)

O/R 19-22	ARMSTRONG	BATES	CAMPBELL	DINE	FOSTER	GIBSON	HILL	HOPPER	LEKSE
	*	*	*	*	*	*	*	*	*

Motion carries 9-2

**ORDINANCE NO. 19-24** AN ORDINANCE TO ESTABLISH A MOTOR VEHICLE HIGHWAY (MVH) SUB-FUND (Sponsored by Campbell)

O/R 19-	ARMSTRONG	BATES	CAMPBELL	DINE	FOSTER	GIBSON	HILL	HOPPER	LEKSE

Motion carries

**ORDINANCE NO. 19-25** AN ORDINANCE AMENDING GREENWOOD MUNICIPAL CODE (1993), CHAPTER 2, ARTICLE 10, TO ESTABLISH A GENERAL NON-SUFFICIENT FUNDS FEE (Sponsored by Gibson)

O/R 19-	ARMSTRONG	BATES	CAMPBELL	DINE	FOSTER	GIBSON	HILL	HOPPER	LEKSE

Motion carries

**RESOLUTION NO. 19-15** A RESOLUTION OF THE GREENWOOD COMMON COUNCIL AUTHORIZING THE FILING OF AN APPLICATION FOR, THE ACCEPTANCE OF, AND IMPLEMENTATION OF, AN EDWARD BYRNE JUSTICE ASSISTANCE GRANT IN THE AMOUNT OF \$22,721 WITH THE U.S. DEPARTMENT OF JUSTICE AND RELATED MATTERS (FUNDING FOR PURCHASE OF EQUIPMENT) (Sponsored by Gibson) Request for Suspension of Rules

O/R 19-15	ARMSTRONG	BATES	CAMPBELL	DINE	FOSTER	GIBSON	HILL	HOPPER	LEKSE
Gibson/Dine	*	*	*	*	*	*	*	*	*
Bates/Lekse	*	*	*	*	*	*	*	*	*

Motion carries 9-0

**RESOLUTION NO. 19-16** A RESOLUTION OF THE GREENWOOD COMMON COUNCIL APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY OF GREENWOOD AND JOHNSON COUNTY REGARDING ALLOCATION OF 2019 BYRNE JUSTICE ASSISTANCE GRANT AND RELATED MATTERS (Sponsored by Gibson) Request for Suspension of Rules

R 19-16	ARMSTRONG	BATES	CAMPBELL	DINE	FOSTER	GIBSON	HILL	HOPPER	LEKSE
Gibson/Dine	*	*	*	*	*	*	*	*	*
Bates/Lekse	*	*	*	*	*	*	*	*	*

Motion carries 9-0

**Miscellaneous Business**

**A. Council**

**B. Audience**

**C. Other Miscellaneous**

**i. Corporation Counsel**

**ii. Controller**

**D. Mayor**

**IV. Adjournment 7:47 pm**

*In accordance with the American with Disabilities Act, the City of Greenwood is required to provide reasonable accommodations to persons with disabilities wishing to attend public meetings. Accommodations are available upon request to persons with disabilities who require alternately formatted materials, auxiliary aids, or reasonable modifications to policies and procedures to ensure effective communication and access to the public meetings.*

*If you require accommodation to attend the meeting, please contact Daniel Johnston, Public Access ADA Coordinator, at 300 S. Madison Avenue, Greenwood, Indiana 46142, Tel: (317) 887-5000, Fax: (317) 887-5616, or contact Telecommunications Relay Services (TRS) at 711 to relay your request to Mr. Johnston. Please allow at least two business days to arrange for accommodations*

